



Docket No. HUM01-11A (2976-4044US1)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Tim KEITH et al.

Group Art Unit: 1636

Serial No.: 10/021,698

Examiner: Sullivan, Daniel M.

Filed: October 22, 2001

For: NUCLEOTIDE AND AMINO ACID SEQUENCES RELATING  
TO RESPIRATORY DISEASES AND OBESITY

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))**

Mail Stop Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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OCT 02 2003

Sir:

**TECH CENTER 1600/2900**

1. This is a petition for an extension of time for five months
2. The communication in connection with the matter for which this extension is requested

☒ is filed herewith.

☐ has been filed on \_\_\_\_.

3. ☐ Applicant(s) is/are entitled to Small Entity Status.

☐ Statement has already been filed

4. 

	<u>Total Months Requested</u>	<u>Fee for Other than Small Entity</u>	<u>Fee for Small Entity</u>
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- |    |                                     |  |            |          |
|----|-------------------------------------|--|------------|----------|
| a. | <input type="checkbox"/>            | one month  | \$110.00   | \$55.00  |
| b. | <input type="checkbox"/>            | two months   | \$410.00   | \$205.00 |
| c. | <input type="checkbox"/>            | three months   | \$930.00   | \$465.00 |
| d. | <input type="checkbox"/>            | four months  | \$1,450.00 | \$725.00 |
| e. | <input checked="" type="checkbox"/> | five months  | \$1,970.00 | \$985.00 |
| f. | <input type="checkbox"/>            | An extension for ____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$____), minus the fee previously paid (\$____) equals \$____ (total fee due). |            |          |

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1970.00 DP

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EJ 606 936 710 US

5. ☒ A check in the amount of \$1,970.00 to cover the extension fee is attached.
6. ☐ Charge fee to Deposit Account No. 13-4500, Order No. \_\_\_\_\_. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 2976-4044US1. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Dated: September 24, 2003

By:

  
PAULA K. WITTMAYER

Registration No. 53,785

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